

DR-2 Disclosure Summary Page**DR-2**

| | | | | |
|--|-------------|---------------------------|-----------------------|----------------|
| Committee to Elect Gary Carlson | | Status: | | Audited |
| Committee Type: | State House | Statutory Due Date | 1/19/2015 | |
| County: | Muscatine | Adjusted Due Date | 1/20/2015 | |
| District: | 91 | Filed Date | 1/6/2015 2:36:30 PM | |
| Committee Code: | 2133 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | 11/25/2015 9:53:25 AM | |
| Report Date: | 2014 | Candidate Name: | Carlson, Gary | |

Treasurer

| | | | | | |
|-------------------|-----------------------|--------------------|-------|------------------|--------------|
| Last Name: | Hardin | First Name: | Amber | MI: | J |
| Address: | 15908 316 Street West | | | | |
| City: | Illinois City | State: | IL | Zip Code: | 61259 |
| | | | | Phone: | 563-264-5000 |
| E-Mail: | ahardin@slhlaw.com | | | | |

Chairperson**Statement of Cash On Hand**

| | |
|---|--------------------|
| Cash on Hand at Start of Period | \$35,517.89 |
| Schedule A: Cash Contributions Total | \$1,200.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$36,717.89 |
| Schedule B: Expenditure Total | \$166.77 |
| Schedule F2: Cash Loan Repayments | \$7,000.00 |
| Cash on Hand at End of Period | \$29,551.12 |

Additional Assets and Liabilities

| | |
|---|------------|
| Loans in Place at Start of Period | \$7,000.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$8,197.21 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |